



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

FISCAL COURT AGENDA

August 5, 2025

Meeting 10:00 a.m.

1. Call to Order and Roll Call
2. Invocation (District #5) & Pledge
3. Approval of Meeting Minutes for July 15, 2025
4. Visitor's would you like to introduce yourself?
5. Department Head Reports
6. 2nd Reading Ordinance #2025-3
7. EMS
 - a. Executive Order #2025-23
 - b. Executive Order #2025-24
 - c. Executive Order #2025-25
8. County Clerk
 - a. Ad Valorem Tax
 - b. Delinquent Tax
 - c. Storage Fees
9. Approval of Bill List
10. Other Business
11. Adjourn

*Bill list not available at mailing

ANDERSON COUNTY FISCAL COURT

JULY 15, 2025

7:00 P.M.

COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III

COUNTY ATTORNEY ROBERT WIEDO

THE ANDERSON COUNTY FISCAL COURT MET ON JULY 15, 2025 AT 7:00 P.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. RODNEY DURR AND DAVID MONTGOMERY WERE ABSENT. ORBREY GRITTON GAVE THE INVOCATION FOR DISTRICT 3.

JUNE 30, 2025, SPECIAL CALLED MEETING MINUTES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY MIKE RILEY TO APPROVE THE MINUTES FROM THE SPECIAL CALLED, JUNE 30, 2025, MEETING. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. RODNEY DURR AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 5-0.

JULY 1, 2025, MEETING MINUTES

A MOTION WAS MADE BY DEAN DURR, SECONDED BY MIKE RILEY TO APPROVE THE MINUTES FROM THE JUNE 3, 2025, MEETING. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. RODNEY DURR AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 5-0.

VISITORS

SEVERAL MEMBERS OF THE ANDERSON COUNTY EMS AND OLIVIA BREEDING FROM THE ANDERSON NEWS WERE PRESENT.

DEPARTMENT HEAD REPORTS

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY EDMONDSON TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. RODNEY DURR AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 5-0.

SHERIFF-JOE MILAM

SHERIFF JOE MILAM MADE AN ANNOUNCEMENT REGARDING THE AUGUST 2ND DARE EVENT AT THE COMMUNITY PARK.

COUNTY FIRE CHIEF-BRAD DURR

CHIEF DURR ANNOUNCED THAT THE COUNTY FIRE DEPARTMENT HAD INTERVIEWED 2 (2) TWO NEW FIREFIGHTERS AND HAD JUST COMPLETED A 20 HOUR RECRUITMENT CLASS.

Anderson County Emergency Management Department Head Report

Anderson County Fiscal Court Meeting – July 15, 2025

Activity Report

JULY 1, 2025

- After being officially sworn in, Director Shuttleworth uploaded all required new appointment documents to the Kentucky Emergency Management (KyEM).

July 2, 2025

- Uploaded Department of Emergency Services (DES) meeting documents to KyEM. In addition, began coordination with Federal Signal to schedule maintenance for the county's outdoor warning sirens.

July 3, 2025

- Director Shuttleworth and Anderson County Fire Chief Womack met with Jason Conley of Bad Company Pyro to discuss preparations and safety measures for the upcoming July 4 fireworks show.

July 4, 2025

- Director Shuttleworth prepared the County Park for the fireworks show by placing barricades in designated areas to limit public access for safety. Later that day, Director Shuttleworth, in collaboration with the City of Lawrenceburg Fire Department, responded to a gas leak reported by employees at the AT&T store. That evening, Director Shuttleworth was stationed at County Park during the fireworks event to oversee safety operations.

July 5, 2025

- Director Shuttleworth removed barricades and conducted cleanup operations at the County Park during the morning following the July 4 event.

July 8, 2025

- Worked on-site with Federal Signal technicians at each outdoor warning siren location throughout the county to review and discuss maintenance needs specific to each site.

July 9, 2025

- Conducted an on-site assessment visit to Gilbert's Creek alongside Angela Drew from FEMA.

July 10, 2025

- Responded, in cooperation with the Anderson County Fire Department, the Anderson County Sheriff's Office and Anderson County EMS, to a vehicle accident involving a diesel pump at the BG/127 Truck Stop.

July 15, 2025

- Participated in a safety walkthrough of the YKK facility together with members from the Anderson County Fire Department, Anderson County EMS, and the City of Lawrenceburg Fire Department.

Anderson County EMS – Department Head Report

Presented to Fiscal Court - July 15, 2025

Personnel Update

- Orientation for our four new hires—Dakota Tackett, Matthew Jackson, Paul Davis, and Ashley McDaniel—is nearly complete. They are doing well, and we are proud to welcome them as part of our team.
- We completed eight additional interviews and will be hiring:
 - 1 full-time AEMT
 - 3 part-time EMTs

Training & Documentation

- We completed a documentation training class with 911 Billing and the Chief of Pikeville EMS.
- During the course, we learned that some long-standing practices need to be updated to ensure compliance.
- We are planning a joint meeting with Dispatch, the Police Department, and the Sheriff's Office to discuss these changes and improve documentation and communication procedures across agencies.

Employee Engagement

- The Command Staff prepared breakfast for EMS employees as a gesture of appreciation, and the event was well received.
- We also invited both fire departments and the police department to join us, continuing to build strong inter-agency relationships.

Equipment & Funding

- I met again with Stryker to discuss power lift stretchers and to secure the best possible pricing.
- We will soon begin a donation campaign to help fund these much-needed safety upgrades without relying on county funds.

Compliance & Safety

- We conducted a risk assessment with VFIS, our insurance provider.
- The assessment showed that most areas are in compliance, and VFIS will assist us in developing corrective actions for any remaining deficiencies.

Community & Partnerships

- I participated in a walkthrough of the YKK facility with EM, and both fire departments to improve familiarity with the site and better prepare for potential future responses.

Closing Note

Anderson County EMS continues to build momentum through hiring, training, interagency coordination, and long-term planning. We appreciate the court's continued support as we grow stronger together.

ROADS – GLENN HAWKINS

7/1/25 Changed out the culvert on General Cable Dr Side Mowed on Corinth Rd, and Wildcat Rd.

7/2/25 Side mowed on Pigeon Fork Rd, Walter Cox Rd, Wildcat Rd, Sun Rise Lane, Bond Lane. Boom mowed on Lake View Manor Started grading Lake View Manor

7/3/25 Graded Lake View Manor and Started rocking it Side mowed on Salt River Rd, Virginia Ave, and Wells Lane.

7/4/25 Rocked Lake View Manor Side Mowed on Pump House Rd, and Harry Wise Rd.

7/7/25 Boom Mowed on Bear Creek Rd. Side mowed Harry Wise Rd, Bond Lane,

7/8/25 Side Mowed on Harry Wise Rd, and Dawson Ferry Rd, Boom mowed on Ballard Rd,

7/9/25 Boom mowed on Ballard Rd, Side mowed on Harry Wise Rd, Gilberts Creek Rd,

7/10/25 Boom mowed on Ballard Rd, and Dugansville Rd, Side Mowed on McCoy Rd, Clay Lick Church Rd, Nevins Station Rd, and Benson Creek Rd.

7/11/25 Boom Mowed on Dugansville Rd, Side Mowed on Benson Creek Rd, Tracy Rd, and Crooked Creek Rd.

7/14/25 Boom mowed on Dugansville Rd, Mowed the barn lot Cut a tree off Lock Rd,

JAILER-TASHA HELLARD



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

MAY 2025 FISCAL COURT REPORT

There were 37 people arrested in May with 62 total charges. This is 4 more than last month with 21 less charges. We currently have 39 people in custody at Franklin County Regional Jail. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 31

Total number of inmates transported for Court 69

Total number of transports for the month 107

Total number of hours I was in the hospital with an inmate 3 hours

We used 121 gallons of fuel at a cost of \$361.13 Plus \$7.00 for charge account, total \$368.13.

Total inmate housing for the month from Franklin County \$51,240.00

I collected \$327.78 from the state for transporting felony inmates.

AI's 1

DCI's 2

Felony Charges

Possession of controlled substance 1st degree 5

Trafficking in a controlled substance 1st 1

Fleeing or evading police 1st (on foot) 1

Fleeing or evading police 2nd degree 1

Trafficking in marijuana 1st (enhancement) 1

Fugitive warrant out of another state 1

Assault 2nd 1

Probation Violation 1

Violation of Bond Condition 1

Diversion Violation	1
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Individual Charges

Operating on suspended/revoked license 1 st	1
Assault 4 th degree (minor injury)	2
Violation of EPO/DVO	4
Public Intoxication	3
Resisting arrest	2
Disorderly conduct 2 nd	1
Operating motor vehicle under influence 2 nd	2
Possession of a controlled substance 2 nd	1
Possession of drug paraphernalia	2
Criminal trespass 2 nd	1
Criminal trespass 3 rd	1
Harassing communications	1
No Motorcycle/operator's license	1
License to be in possession	1
Failure to notify address change to Department of Transportation	1
Probation Violation (misdemeanor offence)	3
Bond Violation	1

Traffic

*Display of illegal/altered registration plate	2
*Failure to wear seatbelt	4
*Careless driving	2
*Reckless driving	1
*Operating on expired license	1
*Failure to produce insurance card	2
*Speeding over limit	3
*Rear license not illuminated	1

•Failure to improper signal

1

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date 6-1-25

Year and Make of Vehicle: 03 Ford | 12 Chevy | 14 Ford

Ending Mileage for the Month: 392200 | 377922 | 120709

Beginning Mileage for the Month: 392088 | 377113 | 119708

Miles driven for the Month: 112 | 809 | 1,001

Date	Gallons/Costs	Mileage
5-1-25	17 \$50.00	119702
5-2-25	20 \$60.42	377274
5-6-25	16 \$47.01	119666
5-13-25	18 \$55.01	377536
5-14-25	14 \$43.00	120238
5-21-25	17 \$50.48	377805
5-27-25	19 \$55.21	120509

8 _____
9 _____
10 _____
11 _____
12 _____
13 _____
14 _____

Total fuel

121

Total Costs

\$361.13



COMMONWEALTH OF KENTUCKY

TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax 502-839-9333

JUNE 2025 FISCAL COURT REPORT

There were 45 people arrested in June with 75 total charges. This is 8 more than last month with 13 more charges. We currently have 36 people in custody at Franklin County Regional Jail. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 30

Total number of inmates transported for Court 45

Total number of transports for the month 92

We used 144 gallons of fuel at a cost of \$ 436.49. Plus \$9.00 for charge account, total \$445.49.

I collected \$297.62 from the state for transporting felony inmates.

AI's	3
DUI's	3

Felony Charges

Possession of controlled substance 1 st degree	2
Trafficking in a controlled substance 1 st	2
Fleeing or evading police 2 nd degree	2
Possession of handgun by convicted felon	2
Fugitive warrant out of another state	1
Assault 2 nd -Domestic Violence	1
Parole Violation	1
Violation of Bond Condition	1
Custodial Interference	1

Individual Charges

Operating on suspended/revoked license 1 st	5
Operating on DUI suspended license 1 st	1
Failure to surrender revoked license	1
(attempt) theft by unlawful taking or disposition all others	1
Assault 4 th (domestic violence) no visible injury	1
Assault 4 th degree (minor injury)	1
Violation of EPO/DVO	1
Public Intoxication	2
Resisting arrest	2
Disorderly conduct 1 st	1
Disorderly conduct 2 nd	2
Fleeing or evading police 3 rd	1
Wanton Endangerment 2 nd degree	1
Open container of alcohol in a motor vehicle	1
Attempt Burglary 2 nd	1
Possession of burglary tools	1
Possession of drug paraphernalia	2
Criminal trespass 3 rd	2
Criminal mischief 2 nd	1
Failure of owner to maintain required insurance	2
Failure to notify address change to Department of Transportation	1
Owner to notify clerk of residence or name change	1
Endangering the welfare of a minor	1
Unlawful transaction with a minor 3 rd degree	1
Unlawful Imprisonment 2 nd degree	1
Indecent exposure 2 nd degree	1
Probation Violation (misdemeanor offence)	2

Bond Violation	1
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Traffic

* No registration plates	3
*No registration receipt	3
*Careless driving	1
*Reckless driving	1
*Operating on expired license	1
*Failure to produce insurance card	2
*Instructional permit violations	1
*Failure to illuminate head lamps	1
*Speeding over limit	1
*Improper equipment	2
*Failure to improper signal	1

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date: 7-1-25

Year and Make of Vehicle: 03 Ford | 12 Chevy | 19 Ford
Ending Mileage for the Month: 392205 | 378635 | 121810
Beginning Mileage for the Month: 392200 | 377922 | 120709
Miles driven for the Month: 5 | 713 | 1,101

	Date	Gallons/Costs	Mileage
1	6-2-25	20 \$59.00	120750
2	6-7-25	13 \$39.00	121053
3	6-10-25	12 \$35.00	121235
4	6-13-25	25 \$72.57	378155
5	6-16-25	15 \$52.12	392205
6	6-17-25	15 \$44.79	121488
7	6-24-25	18 \$55.00	378413
8	6-25-25	12 \$35.01	121683
9	6-30-25	14 \$43.40	378635

10. _____
11. _____
12. _____
13. _____
14. _____

Total fuel

144

Total Costs

\$436.49

SAFETY COMMITTEE MEETING MINUTES – JUNE 25, 2025

A MOTION WAS MADE BY DEAN DURR, SECONDED BY MIKE RILEY TO APPROVE THE SAFETY COMMITTEE MEETING MINUTES FROM JUNE 25, 2025. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. RODNEY DURR AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 5-0.

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

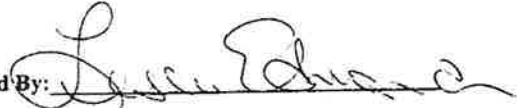
DATE: 6-26-25

COMMITTEE NAME: Safety

THOSE
PRESENT: Jearne, John, Kenny, Leslie, Judge

SUBJECT: update on EMS

ACTION
TAKEN: none

Submitted By: 

HEALTH DEPARTMENT RATES 2025-2026

A MOTION WAS MADE BY DEAN DURR, SECONDED BY MIKE RILEY TO APPROVE THE HEALTH DEPARTMENT TAX RATES FOR 2025-2026. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. RODNEY DURR AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 5-0.

1ST READING OF ORDINANCE 2025-3/STREET LEGAL SPECIAL PURPOSE VEHICLES

THE JUDGE ANNOUNCED THAT THE JULY 15TH MEETING WOULD SERRVE AS THE 1ST READING OF ORDINANCE 2025-3 ALLOWING STREET LEGAL SPECIAL PURPOSE VEHLCES TO BE OPERATED ON ANDERSON COUNTY ROADS. THE 2ND READING WILL BE HELD AT THE AUGUST 5TH MEETING.

ANDERSON COUNTY FISCAL COURT
137 SOUTH MAIN STREET
LAWRENCEBURG, KENTUCKY 40342
(502)-839-3471

ORDINANCE # 2025-3

**AN ORDINANCE OF THE ANDERSON FISCAL COURT RELATING TO
STREET-LEGAL SPECIAL PURPOSE VEHICLES**

WHEREAS, 2025 Ky. Acts ch. 89 (hereinafter "the Act") became law on March 26, 2025 and allows for the operation of street-legal special purpose vehicles on certain highways within the Commonwealth of Kentucky if allowed by ordinance of the local government within whose jurisdictional boundaries the highway is located; and

WHEREAS, the Act becomes effective on Friday, June 27, 2025; and

WHEREAS, the Anderson County Fiscal Court has determined that it is appropriate to allow the operation of street-legal special purpose vehicles on specified highways within the jurisdictional boundaries of Anderson County in accordance with the Act and this ordinance.

NOW, THEREFORE, BE IT HEREBY ORDAINED by the fiscal court of county of Anderson, Commonwealth of Kentucky as follows:

SECTION ONE

DEFINITIONS: The definitions set forth in Section 1(1) of the 2025 Ky. Acts ch. 89 (hereinafter "the Act"), and as may be amended in the future by the Kentucky General Assembly, are adopted and incorporated by reference as if set forth fully herein.

SECTION TWO

DESIGNATED HIGHWAYS: Street-legal special purpose vehicles shall be allowed to the extent permitted by the Act on all highways that are located within the jurisdictional limits of Anderson County.

SECTION THREE

EXCEPTIONS: Street-legal special purpose vehicles shall not be allowed to operate:

- (a) On any highway, or portion thereof, located within the jurisdictional limits of Anderson County unless allowed by this ordinance.
- (b) On any highway, or portion thereof, that is a controlled access system, including but not limited to an interstate or parkway; or
- (c) On any highway, or portion thereof, where the United States Department of Agriculture prohibits special purpose vehicles.

SECTION FOUR

PROHIBITIONS:

- (a) Street-legal special purpose vehicles are prohibited from traveling a distance greater than twenty (20) miles on a highway displaying centerline pavement markings.
- (b) Minitrucks shall not be operated as street-legal special purpose vehicles on a highway that has been constructed pursuant to a federal highway program.

SECTION FIVE

EFFECTIVE DATE:

This ordinance shall be in full force and effect from and after its passage, approval, attestation, and publication as required by law.

GIVEN FIRST READING on the _____ DAY OF _____ 20____.

PUBLISHED in The Anderson News on the _____ DAY OF _____
20____.

GIVEN SECOND READING, PASSED, ADOPTED, AND APPROVED by the Fiscal Court of Anderson County, Kentucky, upon Motion of Magistrate _____, seconded by Magistrate _____ at a duly convened meeting thereof held on the _____ day of _____ 20____ with yea and nay votes as follows:

Rodney Durr _____
Mike Riley _____
Leslie Edmondson _____
Dean Durr _____
David Montgomery _____
Kenny Barnett _____
Orbrey Gritton _____

ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE

ATTEST:

DEPUTY COUNTY CLERK

JUNE ADVALOREM TAX-COUNTY CLERK

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY LESLIE EDMONDSON TO ACCEPT A CHECK IN THE AMOUNT OF \$ 27,225.88 FROM COUNTY CLERK JASON DENNY FOR ADVALOREM TAX COLLECTED IN THE MONTH OF JUNE. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. RODNEY DURR AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 5-0.

2ND QUARTER DEED TRANSFER TAX-COUNTY CLERK

A MOTION WAS MADE BY DEAN DURR, SECONDED BY MIKE RILEY TO ACCEPT A CHECK IN THE AMOUNT OF \$ 36,800.15 FROM COUNTY CLERK JASON DENNY FOR DEED TRANSFER TAX COLLECTED IN THE 2ND QUARTER OF 2025. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. RODNEY DURR AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 5-0.

JUNE DELINQUENT TAX-COUNTY CLERK

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY KENNY BARNETT TO ACCEPT A CHECK IN THE AMOUNT OF \$ 2,181.00 FROM COUNTY CLERK JASON DENNY FOR DELINQUENT TAX COLLECTED IN THE MONTH OF JUNE. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. RODNEY DURR AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 5-0.

JUNE ADVALOREM TAX-COUNTY CLERK

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY LESLIE EDMONDSON TO ACCEPT A CHECK IN THE AMOUNT OF \$ 3,690.00 FROM COUNTY CLERK JASON DENNY FOR STORAGE FEES COLLECTED IN THE MONTH OF JUNE. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. RODNEY DURR AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 5-0.

SHERIFF'S REPORT

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DEAN DURR TO APPROVE THE SHERIFF'S REPORT. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. RODNEY DURR AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 5-0.



ANDERSON COUNTY SHERIFF'S OFFICE


Sheriff Joe Milam
208 South Main Street
Lawrenceburg, Kentucky 40342

July 7, 2025

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from June 1, 2025 through June 30, 2025:

Waiting on Fee Claim \$9,033.36

State	4.59	Commission	.20
County	34.77	Commission	1.54
School	183.82	Commission	5.69
Library	20.43	Commission	.91
Health	9.14	Commission	.41
Fire	31.53	Commission	.32
Extension	0	Commission	0
School Int	\$13.35		
S.O. Int	\$11.66		
Refunds	\$0		
S.O. Fees	\$0		
Business License Collections	\$35,762.50		
County	\$25,033.75		
S.O.	\$10,728.75		


Anderson County Judge/Executive

State of Kentucky
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the 15th day of July, 2025 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.
Witness my hand as Clerk of Anderson County this 15th day of July, 2025.


Anderson County Clerk

BILLS LIST AND ADDENDUM C

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY LESLIE EDMONDSON TO APPROVE THE BILLS LIST AND ADDENDUM C. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. RODNEY DURR AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 5-0.

Anderson County Fiscal Court
Bill List
 July 15, 2025

Source Name	Memo	Account	Paid Amount
<u>911 Billing Services & Consultants</u>			
911 Billing Services & Consultants	P O # 64349	5305 - EMS Debt Collection Fees	17,643.45
Total 911 Billing Services & Consultants			17,643.45
<u>Ace Hardware</u>			
Ace Hardware	P O # 64163	5504 - Park Supplies and Equip	31.99
Total Ace Hardware			31.99
<u>Airgas</u>			
Airgas	P O # 64345	5201 - Medical Supplies - Dispos	250.71
Total Airgas			250.71
<u>Amazon Capital Services</u>			
Amazon Capital Services	P O # 64345	5201 - Medical Supplies - Dispos	11.73
Amazon Capital Services	P O # 64340	5309 - EMS Vehicle Maint & Re	216.53
Amazon Capital Services	P O # 64341	5310 - EMS Bldg Maint & Repair	129.96
Total Amazon Capital Services			358.22
<u>Anderson Apothecary</u>			
Anderson Apothecary	P O # 64343	5201 - Medical Supplies - Dispos	71.26
Total Anderson Apothecary			71.26
<u>Anderson County Sheriff</u>			
Anderson County Sheriff	P O # 64367	5907 - Prisoner Transport - Sheriff	82.32
Anderson County Sheriff	P O # 64370	4030 - Reimbursements	8,367.00
Total Anderson County Sheriff			8,449.32
<u>Animal Clinic</u>			
Animal Clinic	P O # 64329	5432 - Veterinarian Charges	371.89
Total Animal Clinic			371.89
<u>AutoZone</u>			
AutoZone	P O # 64264	5504 - Park Supplies and Equip	29.68
Total AutoZone			29.68
<u>AWG</u>			
AWG	P O # 64365	5614 - Road Garage Supplies	98.95
Total AWG			98.95
<u>Bill's Detailing</u>			
Bill's Detailing	P O # 64366	5904 - Jail Vehicle Repair & Maint	400.00
Total Bill's Detailing			400.00
<u>Blue Ridge Office</u>			
Blue Ridge Office	P O # 64290	5146 - Office Supplies	59.48
Blue Ridge Office	P O # 64373	5146 - Office Supplies	150.98
Total Blue Ridge Office			210.46
<u>Bluegrass Area Development District</u>			
Bluegrass Area Development District	P O # 64325	5522 - Bluegrass ADD Program	2,303.56
Total Bluegrass Area Development District			2,303.56
<u>Bluegrass Emergency Response Team</u>			
Bluegrass Emergency Response Team	P O # 64363	5242 - EM Membership	916.66
Total Bluegrass Emergency Response Team			916.66

Anderson County Fiscal Court
Bill List
July 15, 2025

Source Name	Memo	Account	Paid Amount
<u>Bluegrass Integrated Communications</u>			
Bluegrass Integrated Communications	P O # 64312	5123 Election Printing & Advert.	221 20
Total Bluegrass Integrated Communications			221 20
<u>Capital One</u>			
Capital One	VOID P O # Various	5497 Park Custodial Supplies	0 00
Capital One	VOID P O # Various	5146 Office Supplies	0 00
Capital One	VOID P O # Various	5072 Office Supplies	0 00
Capital One	VOID P O # Various	5434 Animal Shelter Supplies	0 00
Capital One	VOID P O # Various	5453 Solid Waste Supplies & E	0 00
Capital One	VOID P O # Various	5314 EMS Office Supplies	0 00
Capital One	VOID P O # Various	5310 EMS Bldg Maint & Repair	0 00
Capital One	P O # 64164	5497 Park Custodial Supplies	73 03
Capital One	P O # 64164	5146 Office Supplies	167 28
Capital One	P O # 64164	5072 Office Supplies	48 80
Capital One	P O # 64164	5434 Animal Shelter Supplies	643 94
Capital One	P O # 64164	5453 Solid Waste Supplies & E	976 84
Capital One	P O # 64164	5314 EMS Office Supplies	123 99
Capital One	P O # 64164	5310 EMS Bldg Maint & Repair	19 50
Capital One	P O # 64164	5310 EMS Bldg Maint & Repair	88 68
Capital One	P O # 64164	5497 Park Custodial Supplies	22 59
Capital One	P O # 64164	5146 Office Supplies	34 51
Capital One	P O # 64164	5434 Animal Shelter Supplies	238 11
Capital One	P O # 64164	5453 Solid Waste Supplies & E	262 72
Capital One	P O # 64164	5072 Office Supplies	83 59
Capital One	P O # 64164	5072 Office Supplies	30 80
Total Capital One			2 814 38
<u>Carbajal's Garden Center</u>			
Carbajal's Garden Center	P O # 64333	5498 Park Ground Maintenance	450 00
Total Carbajal's Garden Center			450 00
<u>CNA Surety</u>			
CNA Surety	P O # 64358	5521 Insurance and Bonds	101 80
Total CNA Surety			101 80
<u>Countryside Industries LLC</u>			
Countryside Industries LLC	P O # 64311	5451 Solid Waste Carcass Re	1,600 00
Total Countryside Industries LLC			1,600 00
<u>De Lage Landen Financial</u>			
De Lage Landen Financial	P O # 64307	5306 EMS Lease - Copier Mac	167 00
Total De Lage Landen Financial			167 00
<u>Ellis Express</u>			
Ellis Express	P O # 64328	6014 Maint. Vehicle Fuel	81 00
Ellis Express	P O # 64328	5312 EMS Fuel	221 16
Ellis Express	P O # 64328	5435 Animal Shelter Fuel	276 56
Ellis Express	P O # 64328	5903 Jail Fuel	445 49
Ellis Express	P O # 64328	5044 Coroner Gasoline & Maint	157 75
Total Ellis Express			1 181 96
<u>eSchedule</u>			
eSchedule	P O # 64303	5307 EMS Equipment Maint C	2 520 96
Total eSchedule			2 520 96
<u>Evapar</u>			
Evapar	P O # 64351	5310 EMS Bldg Maint & Repair	1 000 55
Total Evapar			1 000 55

Anderson County Fiscal Court
Bill List
July 15, 2025

Source Name	Memo	Account	Paid Amount
<u>First Financial Bank</u>			
First Financial Bank	P O # Various	5504 Park Supplies and Equip	6 36
First Financial Bank	P O # Various	5498 Park Ground Maintenance	440 80
First Financial Bank	P O # Various	5054 Meeting Expenses/Training	214 73
First Financial Bank	P O # Various	5308 EMS Computer Maint. &	59 95
First Financial Bank	P O # Various	5614 Road Garage Supplies	92 48
First Financial Bank	P O # Various	5905 Jail Training	804 48
First Financial Bank	P O # Various	5042 Coroner Expenses	13 87
First Financial Bank	P O # Various	5445 Animal Shelter Edu Train	38 12
First Financial Bank	P O # Various	5437 Animal Shelter Telephone	66 00
First Financial Bank	P O # 63903	5045 Coroner Training	373 56
Total First Financial Bank			2 110 35
<u>Frankfort Materials Company</u>			
Frankfort Materials Company	P O # 64262	5610 Highway Paving/Patching	461 25
Total Frankfort Materials Company			461 25
<u>Franklin County Regional Jail</u>			
Franklin County Regional Jail	P O # 64368	5902 Contracts with other Coun	43 092 00
Total Franklin County Regional Jail			43 092 00
<u>General Rental Ctr.</u>			
General Rental Ctr	P O # 64289	5075 Equipment Rentals	396 23
Total General Rental Ctr			396 23
<u>Global Supply & Floor Equipment</u>			
Global Supply & Floor Equipment	P O # 64291	5161 Custodial Supplies - Cour	537 39
Total Global Supply & Floor Equipment			537 39
<u>Gold Medal</u>			
Gold Medal	P O # 64336	5502 Park Concessions	224 75
Gold Medal	P O # 64324	5502 Park Concessions	476 90
Total Gold Medal			701 65
<u>Greenbox Home Services</u>			
Greenbox Home Services	P O # 64304	5310 EMS Bldg Maint & Repair	500 00
Total Greenbox Home Services			500 00
<u>Jewish Hospital</u>			
Jewish Hospital	P O # 64321	5910 Jail Routine Medical	9 520 10
Total Jewish Hospital			9 520 10
<u>John Shuttleworth AEMS</u>			
John Shuttleworth AEMS	P O # 64360	5252 EM Program	20 57
Total John Shuttleworth AEMS			20 57
<u>Johnson's Small Engine & Farm Supply</u>			
Johnson's Small Engine & Farm Supply	P O # 64335	5504 Park Supplies and Equip	39 00
Total Johnson's Small Engine & Farm Supply			39 00
<u>KACTFO</u>			
KACTFO	P O # 64364	5007 KCJEA Membership	100 00
Total KACTFO			100 00
<u>Kentucky Medical Services</u>			
Kentucky Medical Services	P O # 64322	5910 Jail Routine Medical	139 86
Total Kentucky Medical Services			139 86

Anderson County Fiscal Court
Bill List
July 15, 2025

Source Name	Memo	Account	Paid Amount
<u>KY State Treasurer</u>			
KY State Treasurer	Return unused grant funds	5069 Litter Abatement	804 00
Total KY State Treasurer			804 00
<u>Lexington Outdoor Power Equip</u>			
Lexington Outdoor Power Equip	P O # 64337	5617 Road Parts	1 620 00
Total Lexington Outdoor Power Equip			1 620 00
<u>Life Assist</u>			
Life Assist	P O # 64344	5201 Medical Supplies - Dispos	1 555 70
Total Life Assist			1 555 70
<u>Mercer Stone</u>			
Mercer Stone	P O # 64272	5504 Park Supplies and Equip	77 78
Total Mercer Stone			77 78
<u>Modern Imaging Solutions</u>			
Modern Imaging Solutions	P O # 64305	5201 Medical Supplies - Dispos	248 85
Total Modern Imaging Solutions			248 85
<u>Napa Auto Parts</u>			
Napa Auto Parts	P O # Various	5617 Road Parts	160 38
Napa Auto Parts	P O # Various	5309 EMS Vehicle Maint. & Re	282 25
Napa Auto Parts	P O # Various	5614 Road Garage Supplies	403 61
Napa Auto Parts	P O # Various	5617 Road Parts	246 80
Napa Auto Parts	P O # Various	6305 Courthouse Fine Repairs	22 67
Napa Auto Parts	P O # Various	5309 EMS Vehicle Maint. & Re	306 10
Total Napa Auto Parts			1 421 81
<u>Pioneer News</u>			
Pioneer News	P O # 64361	5241 EM Advertising	170 00
Pioneer News	P O # 64368	5051 Legal Advertising	403 21
Total Pioneer News			573 21
<u>Premier Energy</u>			
Premier Energy	P O # 64316	5488 Park Fuel	1 056 23
Premier Energy	P O # 64317	5615 Road Fuel	2 178 42
Premier Energy	P O # 64332	5488 Park Fuel	726 74
Premier Energy	P O # 64347	5312 EMS Fuel	781 54
Total Premier Energy			4 742 93
<u>Sports Connection</u>			
Sports Connection	P O # 64334	5514 Park Uniforms	690 00
Total Sports Connection			690 00
<u>Stericycle Inc.</u>			
Stericycle Inc	P O # 64302	5201 Medical Supplies - Dispos	142 34
Total Stericycle Inc			142 34
<u>Toshiba Financial Services</u>			
Toshiba Financial Services	P O # 64357	5919 Jail Copier Maint. Agree	138 37
Total Toshiba Financial Services			138 37

Anderson County Fiscal Court
Bill List
July 15, 2025

Source Name	Memo	Account	Paid Amount
<u>Tractor Supply</u>			
Tractor Supply	P O # Various	5504 Park Supplies and Equip	269.98
Tractor Supply	P O # Various	5614 Road Garage Supplies	48.97
Tractor Supply	P O # Various	5614 Road Garage Supplies	59.91
Tractor Supply	P O # Various	5504 Park Supplies and Equip	649.95
Tractor Supply	P O # Various	5434 Animal Shelter Supplies	62.32
Total Tractor Supply			1,091.13
<u>U of L Hospital</u>			
U of L Hospital	P O # 64323	5910 Jail Routine Medical	1,906.40
Total U of L Hospital			1,906.40
<u>USPS</u>			
USPS	P O # 64348	5334 AEMS Postage	556.00
Total USPS			556.00
TOTAL			114,380.92

Anderson County Fiscal Court
Bill List-Addendum C
 July 18, 2025

Source Name	Memo	Account	Paid Amount
<u>City of Lawrenceburg</u>			
City of Lawrenceburg	P O # 64381	5135 Code Enforcement/Bld	12 121 38
Total City of Lawrenceburg			12 121 38
<u>Global Water Technology Inc</u>			
Global Water Technology Inc	P O # 64382	5305 Courthouse Fine Repairs	200 00
Total Global Water Technology Inc			200 00
<u>IMI</u>			
IMI	P O # 64310	5498 Park Ground Maintena	638 00
Total IMI			638 00
<u>Mercer Stone</u>			
Mercer Stone	P O # Various	5613 Chip Seal Maintenance	1,225 26
Mercer Stone	P O # Various	5613 Chip Seal Maintenance	813 78
Total Mercer Stone			2 039 04
<u>Pitney Bowes</u>			
Pitney Bowes	P O # 64383	5147 Postage Annex	401 00
Total Pitney Bowes			401 00
TOTAL			15,399.42

BILLS LIST ADDENDUM A – MARY & MARTHA’S

A MOTION WAS MADE BY DEAN DURR, SECONDED BY MIKE RILEY TO APPROVE BILLS LIST ADDENDUM A TO MARY & MARTHA’S. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, DEAN DURR, AND KENNY BARNETT. RODNEY DURR AND DAVID MONTGOMERY WERE ABSENT. ORBREY GRITTON RECUSED. MOTION PASSED 4 YES – 1 RECUSE.

**Anderson County Fiscal Court
Bill List-Addendum A****July 16, 2025**

Source Name	Memo	Account	Paid Amount
<u>Mary and Martha's Cleaning Service</u>			
Mary and Martha's Cleaning Service	P O # 64362	5140 Courthouse Contract Cl	1 985.00
Total Mary and Martha's Cleaning Service			1 985.00
TOTAL			1,985.00

BILLS LIST ADDENDUM B – LAWRENEBURG SUPPLY

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY LESLIE EDMONDSON TO APPROVE BILLS LIST ADDENDUM B TO LAWRENCEBURG SUPPLY. VOTING YES WERE LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. RODNEY DURR AND DAVID MONTGOMERY WERE ABSENT. MIKE RILEY RECUSED. MOTION PASSED 4 YES – 1 RECUSE.

**Anderson County Fiscal Court
Bill List-Addendum B****July 17, 2025**

Source Name	Memo	Account	Paid Amount
<u>Lawrenceburg Supply</u>			
Lawrenceburg Supply	P O # Various	8305 Courthouse Fine Repairs	61.75
Lawrenceburg Supply	P O.# Various	5453 Solid Waste Supplies &	52.32
Lawrenceburg Supply	P O.# Various	5614 Road Garage Supplies	86.97
Lawrenceburg Supply	P O.# Various	5504 Park Supplies and Equi.	143.41
Lawrenceburg Supply	P O.# Various	5310 EMS Bldg Maint & Re	175.99
Lawrenceburg Supply	P O.# Various	8305 Courthouse Fine Repairs	78.19
Lawrenceburg Supply	P O.# Various	5504 Park Supplies and Equi	22.99
Total Lawrenceburg Supply			601.62
TOTAL			601.62

CORONER/JAILER 2.9% CORRECTION

A MOTION WAS MADE BY DEAN DURR, SECONDED BY MIKE RILEY TO GIVE THE CORONER AND JAILER A 2.9% RAISE CORRECTING THE RATE OF 3% GIVEN IN THE LAST MEETING BASED ON THE MAXIMUM RAISE ALLOWED BY THE STATE. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. RODNEY DURR AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 5-0.

REVERSE SALT AUCTION

JUDGE GRITTON ANNOUNCED THAT THE ROAD SUPERVISOR GLENN HAWKINS, PURCHASED 500 TON OF SALT FROM IBG MAGIC KENTUCKIANNNA AT \$ 149.00 PER TON USING THE REVERSE AUCTION METHOD.

REPUBLIC SERVICES

JUDGE GRITTON ANNOUNCED THAT THERE WOULD BE A SPECIAL CALLED MEETING TOWARD THE END OF THE MONTH TO ADDRESS THE REPUBLIC SERVICES CONTRACT.

CLOSED SESSION

A MOTION WAS MADE BY DEAN DURR, SECONDED BY MIKE RILEY TO GO INTO CLOSED SESSION PURSUANT TO KRS 61.810(1)C-LITIGATION AND KRS 61.810(1)F-PERSONNEL. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. RODNEY DURR AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 5-0.

OPEN SESSION

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY LESLIE EDMONDSON TO COME BACK INTO OPEN SESSION NOTING THAT NO ACTION WAS TAKEN IN CLOSED SESSION. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. RODNEY DURR AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 5-0.

EXECUTIVE ORDER 2025-21/ZACHARY COTTON

A MOTION WAS MADE BY DEAN DURR, SECONDED BY KENNY BARNETT TO APPOINT ZACHARY COTTON AS A FULL TIME ANIMAL CONTROL SUPERVISOR AT THE RATE OF \$ 27.00 PER HOUR EFFECTIVE JULY 24, 2025. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, DEAN DURR, AND KENNY BARNETT. RODNEY DURR AND DAVID MONTGOMERY WERE ABSENT. ORBREY GRITTON RECUSED. MOTION PASSED 4 YES-1 RECUSSAL.



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

EXECUTIVE ORDER #2025-21


July 15, 2025


Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Zachary Cotton as a Full time Animal Care Control Supervisor at \$27.00 an hour, (effective 7-24-25) Lawrenceburg, Kentucky, for Anderson County

Said Position will be Full-time

Upon a motion by Magistrate Dean Durr, seconded by Magistrate Kenny Barnett, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 15th day of July, 2025, hereby approves this Executive Order.

Rodney Durr	Absent	Dean Durr	Yes
Mike Riley	Yes	David Montgomery	Absent
Leslie Edmondson	Yes	Kenny Barnett	Yes
Orbrey Gritton	Recuse		


ORBREY GRITTON
County Judge/Executive


ATTEST: JASON DENNY
Anderson County Court Clerk

EXECUTIVE ORDER 2025-22/CARSON CUTTS

A MOTION WAS MADE BY LESLIE EDMONDSON, SECONDED BY MIKE RILEY TO APPOINT CARSON CUTTS AS A FULL TIME ASSISTANT ANIMAL CONTROL SUPERVISOR AT THE RATE OF \$ 14.00 PER HOUR EFFECTIVE JULY 24, 2025. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. RODNEY DURR AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 5-0.



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

EXECUTIVE ORDER #2025-22

July 15, 2025

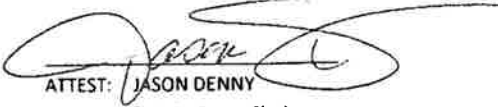
Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Carson Cutts as a Full time Assistant Animal Care Control Supervisor at \$14.00 an hour, (effective 7-24-25) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Full-time

Upon a motion by Magistrate Leslie Edmondson, seconded by Magistrate Mike Riley, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 15th day of July, 2025, hereby approves this Executive Order.

Rodney Durr	Absent	Dean Durr	Yes
Mike Riley	Yes	David Montgomery	Absent
Leslie Edmondson	Yes	Kenny Barnett	Yes
Orbrey Gritton	Yes		


ORBREY GRITTON
County Judge/Executive


ATTEST: JASON DENNY
Anderson County Court Clerk

RENEE EVANS RETIREMENT

JUDGE GRITTON ANNOUNCED THAT THERE WOULD BE A RETIREMENT PARTY FOR RENEE EVANS ON JULY 31ST FROM 2-4 AT THE ANDERSON COUNTY FISCAL COURT ROOM.

ADJOURN

A MOTION WAS MADE BY MIKE RILEY, SEONDED BY LESLIE EDMONDSON TO ADJOURN. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. RODNEY DURR AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 5-0.

HONORABLE ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE

ANDERSON COUNTY FISCAL COURT
137 SOUTH MAIN STREET
LAWRENCEBURG, KENTUCKY 40342
(502)-839-3471

ORDINANCE # 2025—0x

**AN ORDINANCE OF THE ANDERSON FISCAL COURT RELATING TO
STREET-LEGAL SPECIAL PURPOSE VEHICLES**

WHEREAS, 2025 Ky. Acts ch. 89 (hereinafter “the Act”) became law on March 26, 2025 and allows for the operation of street-legal special purpose vehicles on certain highways within the Commonwealth of Kentucky if allowed by ordinance of the local government within whose jurisdictional boundaries the highway is located; and

WHEREAS, the Act becomes effective on Friday, June 27, 2025; and

WHEREAS, the Anderson County Fiscal Court has determined that it is appropriate to allow the operation of street-legal special purpose vehicles on specified highways within the jurisdictional boundaries of Anderson County in accordance with the Act and this ordinance.

NOW, THEREFORE, BE IT HEREBY ORDAINED by the fiscal court of county of Anderson, Commonwealth of Kentucky as follows:

SECTION ONE

DEFINITIONS: The definitions set forth in Section 1(1) of the 2025 Ky. Acts ch. 89 (hereinafter “the Act”), and as may be amended in the future by the Kentucky General Assembly, are adopted and incorporated by reference as if set forth fully herein.

SECTION TWO

DESIGNATED HIGHWAYS: Street-legal special purpose vehicles shall be allowed to the extent permitted by the Act on all highways that are located within the jurisdictional limits of Anderson County.

SECTION THREE

EXCEPTIONS: Street-legal special purpose vehicles shall not be allowed to operate:

- (a) On any highway, or portion thereof, located within the jurisdictional limits of Anderson County unless allowed by this ordinance.
- (b) On any highway, or portion thereof, that is a controlled access system, including but not limited to an interstate or parkway; or
- (c) On any highway, or portion thereof, where the United States Department of Agriculture prohibits special purpose vehicles.

SECTION FOUR

PROHIBITIONS:

- (a) Street-legal special purpose vehicles are prohibited from traveling a distance greater than twenty (20) miles on a highway displaying centerline pavement markings.
- (b) Minitrucks shall not be operated as street-legal special purpose vehicles on a highway that has been constructed pursuant to a federal highway program.

SECTION FIVE

EFFECTIVE DATE:

This ordinance shall be in full force and effect from and after its passage, approval, attestation, and publication as required by law.

GIVEN FIRST READING on the _____ DAY OF _____ 20____.

PUBLISHED in The Anderson News on the _____ DAY OF _____
20____.

GIVEN SECOND READING, PASSED, ADOPTED, AND APPROVED by the
Fiscal Court of Anderson County, Kentucky, upon Motion of Magistrate _____
_____, seconded by Magistrate _____ at a duly
convened meeting thereof held on the _____ day of _____ 20____ with yea and
nay votes as follows:

Rodney Durr _____

Mike Riley _____

Leslie Edmondson _____

Dean Durr _____

David Montgomery _____

Kenny Barnett _____

Orbrey Gritton _____

ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE

ATTEST:

DEPUTY COUNTY CLERK



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

EXECUTIVE ORDER #2025-23

August 5, 2025

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Kaelan Benedict as a Full time AEMT at \$15.70 an hour, (effective 7-19-25) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Full-time

Upon a motion by Magistrate _____, seconded by Magistrate _____, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 5th day of August, 2025, hereby approves this Executive Order.

Rodney Durr _____

Dean Durr _____

Mike Riley _____

David Montgomery _____

Leslie Edmondson _____

Kenny Barnett _____

Orbrey Gritton _____

ORBREY GRITTON
County Judge/Executive

ATTEST: JASON DENNY
Anderson County Court Clerk



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

EXECUTIVE ORDER #2025-24

August 5, 2025

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Tara Langley as a Part time EMT at \$11.03 an hour, (effective 7-19-25) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Part-time

Upon a motion by Magistrate _____, seconded by Magistrate _____, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 5th day of August, 2025, hereby approves this Executive Order.

Rodney Durr _____

Dean Durr _____

Mike Riley _____

David Montgomery _____

Leslie Edmondson _____

Kenny Barnett _____

Orbrey Gritton _____

ORBREY GRITTON
County Judge/Executive

ATTEST: JASON DENNY
Anderson County Court Clerk



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

EXECUTIVE ORDER #2025-25

August 5, 2025

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Perrin Whitt as a Part time EMT at \$11.03 an hour, (effective 7-19-25) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Part-time

Upon a motion by Magistrate _____, seconded by Magistrate _____, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 5th day of August, 2025, hereby approves this Executive Order.

Rodney Durr _____

Dean Durr _____

Mike Riley _____

David Montgomery _____

Leslie Edmondson _____

Kenny Barnett _____

Orbrey Gritton _____

ORBREY GRITTON
County Judge/Executive

ATTEST: JASON DENNY
Anderson County Court Clerk